

JAMES ISLAND POST NO. 147 THE AMERICAN LEGION

P.O. BOX 12213—968 FOLLY ROAD CHARLESTON, SOUTH CAROLINA 29412-2213 TELEPHONE: (843) 795-3415 www.americanlegion147sc.org

SERVICE TO THE COMMUNITY, STATE AND NATION

DWIGHT CARGILE, Commander BILL WADE, Adjutant

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JULY 2011



HERE'S WISHING ALL WELL AND A GREAT SUMMER! IF YOU ARE PLANNING A VACATION AWAY OR AT HOME, HOPEFULLY IT WILL BE ONE OF THE BEST EVER!

THANKS FOR THE OPPORTUNITY TO SERVE OUR POST AGAIN AS COMMANDER AND A SPECIAL THANKS TO ALL WHO PUT "THEIR NAME IN THE HAT"-- WE HAD A GREAT GROUP OF MEN WHO DECIDED TO OFFER AND WERE CHOSEN TO SERVE THIS YEAR!

MOST OF YOU ARE SEEING THE CHANGES IN THE POST CANTEEN AS THE "WEENIE BOYS" ARE CONTINUING TO MAKE IMPROVEMENTS ALLOWING OUR POST TO LOOK AND OPERATE MUCH BETTER. IT SEEMS THEIR ENERGY IS LIMITLESS.

WE REALLY HAD A GOOD MEMORIAL DAY SERVICE FOR THOSE UNABLE TO ATTEND. AS ALWAYS, THE HONOR GUARD MADE US PROUD. FOR THOSE PRESENT WE HOPE YOU ENJOYED THIS SPECIAL SERVICE WHEN WE RECOGNIZE AND HONOR OUR PAST AND PRESENT SERVICE PERSONNEL, AND THOSE WHO SUSTAINED INJURY OR MADE THE ULTIMATE SACRIFICE.

WELCOME TO ALL MEMBERS WHO RECENTLY JOINED AS A FIRST TIME MEMBER OR AS A TRANSFER. WE TRUST YOU WILL ENJOY AND APPRECIATE OUR POST AS MUCH AS LONG-TERM MEMBERS.

MAY GOD PROTECT OUR SERVICE PERSONNEL AND BRING THEM HOME SAFELY OUR PRAYERS ARE ALWAYS WITH THEM AND OUR SICK AND SHUT-INS.

GOD'S SPEED TO ALL AND SEE YOU AT THE POST!

RESPECTFULLY, **DWIGHT CARGILE**

Auxiliary News

Thank you all for the opportunity of serving as your President for the 2011- 2012 year. I would also like to welcome all incoming elected officers. Working together as a team the help veterans, their children and our community will be our main focus. I will explain further at our next meeting on July 7th. Hope to see a lot of members. I plan on making some changes hoping to encourage better attendance.

Past President Barbara Stoffer and I attended the June Convention in Greenville. Barbara Stoffer was elected to the office of Jr. Vice President for the State. I wish her the best of luck. Our unit won many Certificates of Appreciation as listed: (Education, the Poppy Program, Legislative, Community Service, Children and Youth, Auxiliary Emergency Fund, Finance Reporting and Veterans Affair and Rehabilitation (VA&R)) This could not have been possible without the teamwork from the auxiliary. Good job to all.

The Auxiliary will be preparing hamburger steak on Saturday, July 9'" with all the trimmings. Come out and enjoy the evening. It is too hot to cook at home. If you can't eat at the post, you can get carry-out. Speaking of too hot; please keep an eye on your children, parents, pets, neighbors and the elderly. The heat can cause serious problems.

If you are aware of any member who is sick or in the hospital, you can reach Toni Stramm, our Chaplain, at 795-5042. If you cannot reach her, you can reach me at 209-7456.

May God Bless America

Barbara Evans



SAL News

WE STILL NEED MEMBERS TO COME TO MEETINGS TO HELP OUT WITH FUNCTIONS. IT IS HARD TO DO WITH FOUR OR FIVE. DINNER ON THE 23" WILL BE THE 'CLEAR THE DECKS BENEFIT.' WE WILL BE DOING FRIED FISH. PLEASE COME OUT. THANK YOU FRAN PERKINS FOR YOUR DONATION LAST MONTH.

DANNY RUBIN, SAL COMMANDER

Did You Know

THIS MONTH HAS 5 FRIDAYS, 5 SATURDAYS, AND 5 SUNDAYS, AN EVENT THAT ONLY HAPPENS EVERY 823 YEARS.

From the Chaplain

THANK YOU FOR ALLOWING ME TO BE YOUR CHAPLAIN FOR THE COMING YEAR. I WAS GIVEN THE BLESSINGS OF THE FORMER CHAPLAIN, JAMES LEE GARNER, WHO IS UNDERGOING CHEMOTHERAPY TREATMENTS. OUR PRAYERS GO OUT TO HIM.

THERE ARE MANY IN OUR AMERICAN LEGION FAMILY WMO HAVE ILLNESSES OR ARE SHUT IN AND UNABLE TO GET OUT. THIS YEAR, I WOULD LIKE TO START A LIST OF ALL OUR SICK AND SHUT-INS AND EACH MONTH PLACE THE LIST IN OUR MONTHLY NEWSLETTER.

SHUT-INS: CLAUDE HORTON - AT HOME - PHONE 795-9113

MEDICAL PROBLEMS: DENNIS HANSEN - AT HOME FRANK ELAM - REHAB FOLLOWING A STROKE GAYLE ELAM - HOSPITALIZED MITCH NAPIER - ENDOCRINE ANALYSIS/TREATMENT NORM BALDWIN (LARRY'S BROTHER) - BURN UNIT IN AUGUSTA,

GA

PLEASE PLACE THESE INDIVIDUALS IN YOUR PRAYERS.

IF YOU OR SOMEONE YOU KNOW HAS AN EMERGENCY AND IS IN THE HOSPITAL, PLEASE CALL ME AT 843-276-7422. IF YOU KNOW OF SOMEONE WHO IS SICK OR SHUT IN, PLEASE CALL ME OR SEND AN E- MAIL TO 1ffarmer1@yahoo.eom

MAY GOD BLESS EACH AND EVERY ONE OF YOU.

BILL FARMER, CHAPLAIN

Election of Officers

Congratulations to the following Legionnaires who were elected for the upcoming year: Commander - DWIGHT CARGILE, First vice Commander - DENNIS HANSON, Second Vice Commander - LEE BOWER, Third Vice Commander - HAROLD BLUM, Adjutant - BILL WADE, Finance Officer - PAT CLUTE, Sgt.-at-Arms - DENNY SHERROD and DAVID VIERRA, Services Officer - DON MORILLO, Judge Advocate - DICK WALSH, Chaplain - BILL FARMER, Historian - BOB McKINNON, Executive Committee - TODD BEACH, SAMMY BROWN, JIM CHURCHILL, MICHAEL GARVIN, JOHN JOHNSTON, and JOHN RODGERS.

"Clear the Decks" Benefit

SATURDAY, JULY 23, A BENEFIT FUND RAISER FOR THE POST IS AN ALL YOU CAN EAT SPECIAL FOR \$10 A PERSON THAT INCLUDES THE FOLLOWING WITH ALL THE FIXIN'S:

- ★ STU'S & DINO'S BEAUFORT STEW
- ★ DINO'S & MIKE'S RIBS
- ★ DANNY'S FRIED FISH
- ★ JIM'S BOSTON BUTTS

Legionnaires for Kids

We have \$3,211.00 in our account as we progress towards this year's goal of \$13,000.00. Thank you for everyone who made the TV Raffle a success.

The penny jars are out and about and all are welcome to place those bothersome pennies in them during the months of June, July and August. We will collect and deposit the pennies beginning the week of June 20" and wilt keep you updated on "Penny's" progress.

Rules for the August Pool Tournament are posted in the canteen by the pool table. The tournament will run through the month of August. We look forward to making this event *an annual* activity.

Don't Forget! The Fall Classic Golf Tournament at Shadowmoss is "locked" in for September 10'". It is the same price as last year, \$75.00 per person, which includes everything. We hope to see you at tee time. Anyone wishing to sponsor a hole can do so by contacting Sam Brown. We are *also* inviting anyone who would like to donate food, beer or liquor for this event to let us know. Sam Brown is also the contact for these donations. Sign-ups will begin in August.

As always, if anyone is interested in making a tax deductible contribution to this year's fund drive, you *can* do so by seeing any committee *member*. All *contributors* will be acknowledged.

The Committee



2011 Baseball Fans

A gracious thank you to all who have been able to donate to this very special baseball program. Additional donations received are as follows: Carol L./Robert F. Linville, Pat A./Al W. Wand, Fran W. Perkins, Alice R./Tom L. Smith Jr., Robert Hager Builders Inc., Margie M./LTC Harvey M. Dick, and Anne Cox/Bob Schliewenz Sr. On behalf of our baseball program thank you very much to all for your generous contributions. Our concession stand volunteers have again outdone themselves. A very special KUDOS goes to Tracy and Kevin Kampmeyer for their take charge manner and pleasant personality displayed to our guests. They also made sure that I didn't overdue during the recent heat wave. Thanks again guy and gal. Other volunteers requiring recognition are: Tony Stramm Lynn Jamison, Barbara Evans, Cheryl Green, and Sidney Sellers. Keep up the good work team. Tickets are still available for the new Cleveland Golf Bag and set of irons which has been donated to the baseball program. The benefit drawing will be held on July 24 at 5PM. Tickets are \$5.00 each and can be purchased by contacting the bartender on Sundays or me at 343-2023 most anytime. The bag and irons will be on display at the post on Sundays from 10AM to 5 PM. Check the canteen stage.

> For God and Country, Curt Thomas, Post 147 Athletic Officer



Red Cross Blood Drive

There will be an American Red Cross Blood Drive to be held at the Legion front hall on July 22nd from 10:00 am until 3:00 pm. A CLIP Board will be at the desk below the Chaplain's Board. We need thirty (30) members to sign up in order to get the drive confirmed. Please sign up as soon as possible so that when I meet with the Red Cross Representative I will have 30 plus signatures to present and let us go over the top with at lease 100 units. Thanks John Rodgers







DAILY LUNCH SPECIALS

MONDAY - SATURDAY 11:30—1:30 P.M.*

*CALL FOR DAILY MENUS.

Sun	Mon	TUE	WED	Тни	Fri	SAT
Monday—Thursday 10:00 am—10:00 pm Friday & Saturday 10:00 am—12:00 midnight Sunday 9:00 am— 8:00 pm bartender's call after time.					LUNCH FISH & CHIPS (PAT & FRAN)	STEAK NIGHT 6:00 –8:00 P.M. MAXX PLAYER W/ SAVANNAH ROSE
BREAKFAST 9 AM—11:30 AM AUXILIARY	INDEPENDENCE DAY PICNIC LUNCH NOON - 2:00 P.M. DAV 7:00 P.M.	AIRBORNE 7:00 P.M.	HONOR GUARD 7:00 P.M.	AUXILIARY MEETING 6:15 P.M.	LUNCH MEAT LOAF (PAT & FRAN)	HAMBURGER STEAK DINNER (AUXILIARY) 6:00—8:00 P.M. SOLUTIONS
BREAKFAST 9 AM—11:30 AM HONOR GUARD	11	\$AL 7:00 P.M.	HONOR GUARD 7:00 P.M.	EXECUTIVE COMMITTEE 7:00 P.M.	LUNCH OPEN FACE TURKEY (JIM)	(TBD) DINNER 6:00—8:00 P.M. OASIS
BREAKFAST 9 AM—11:30 AM SAL POST EVERLASTING 2:00 P.M.	18	19	HONOR GUARD 7:00 P.M.	21	LUNCH SPAGHETTI (MIKE) BLOOD DRIVE 10:00 A.M.— 3:00 P.M.	CLEAR THE DECK" DINNER SPECIAL (SAL) 6:00—8:00 P.M. HIGH TIDE BAND
24 BREAKFAST 9 AM—11:30 AM 40 & 8 31 BREAKFAST 9 AM—11:30 AM AIRBORNE	25	26 40 & 8 CABANNE 6 P.M. VOITURE 7 P.M.	HONOR GUARD 7:00 P.M.	GENERAL MEETING 7:00 P.M.	LUNCH SALISBURY STEAK (MIKE)	GRILLED CHICKEN DINNER (LARRY) 6:00—8:00 P.M. MUSIC TO GO (DJ)

BULLETIN SPONSORS

"To advertise in the monthly BANNER, contact Finance Officer Walt Chessa or Tom Conrey, The basic rate for a business card size ad is \$50 for 6 months, \$100 for 12 months."

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LEGIONNAIRES FOR KIDS COMMITTEE

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The annual Golf Tournament is in September so now is the time to begin thinking about signing-up to be an

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HOLE SPONSOR

DONOR.

We need your support!



THE AMERICAN LEGION JAMES ISLAND POST 147 P.O. BOX 12213 JAMES ISLAND, SC 29422-2213

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Financial Status as of 5/31

<u>Building Maintenance Fund</u>—Current balance \$ 726.04 This fund is used for minor repairs and building / grounds upkeep

General Fund—Current balance \$ 246.03 This fund is used for membership processing and office supplies.

Building Fund—Current balance \$ 496.94

This fund is used for paying off our Construction Loan

Escrow Fund—Current balance \$4,733.37
This fund is used for big ticket items, i.e., liquor license and insurance

A club has been established to help meet the financial needs of the Post. All members are urged to support this endeavor for the betterment of our Post. Club rules for members who wish to participate are \$20 per month for individuals and \$30 per month for families. Please indicate which fund you wish to assist.

2011 Membership list: Mel Clayton, Tom Conrey, Harvey & Margie Dick, Pat & Barbara Evans, James & Doris Garner, Milan Glumac, Denny Sherrod, Harry & Inge Sproles, David Vierra, Maynard & Irene Parmenter, James Lawrence, Stephen Driscoll, Ed Yarnell and Barbara Leary.