

**RALPH H. JOHNSON**  
**AMERICAN LEGION POST 147**

**The Legion Banner**



SERVICE TO THE COMMUNITY, STATE AND NATION



968 FOLLY ROAD  
JAMES ISLAND, SOUTH CAROLINA 29412  
HAROLD BLUM, Commander



TELEPHONE: (843) 795-3415  
www.americanlegion147sc.org  
JOE TEDERS, Adjutant

PUBLISHED BY JAMES ISLAND AMERICAN LEGION POST 147

JUNE 2024

# COMMANDER'S REMARKS

The Installation of Officers for Post 147 will be on Thursday June 13, 2024 at 1900 hrs (7pm) at the Front Hall. This ceremony will be for the Legion Post 147 Executive Board, the Auxiliary, and Sons of the American Legion.

The final voting of the Executive Board is as follows: Commander-Steve Driscoll, 2<sup>nd</sup> Vice-Charlie Bowers, 3<sup>rd</sup> Vice-Jim Churchill, Adjutant-Paul Harrington, Finance-Mark Webster, Judge Advocate-Harold Blum, Chaplain-Ed Frasier, Historian-Neil Diez, Sgts-At-Arms-Nard Ladson and Matt Davis, Members At Large- Dwight Cargile, Howie Caines, Sara Wise, and Jack Stroman. Open Board Positions 1<sup>st</sup> Vice, Service Officer, and SGT-At-Arms will be appointed by the Incoming Commander at a later date.



My last function as your Post Commander was the Master of Ceremony for our Memorial Day Service. At this time, I want to thank the entire Legion Family for all the support, encouragement, trust, and prayers, that helped me through this trying year due to the excessive increase of our insurance situation. I love this Post's as a family, and I will always support you and keep you in my prayers.

For Love and Country  
Harold Blum, Cmdr

If you have an email on file this is how you will be receiving your newsletter.  
You are welcome to come to the Post to pick up a hard copy.

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## Auxiliary News

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I would like to start this newsletter with a tremendous heart felt Thank you to all the ladies that have been in this adventure that we call the Auxiliary with me for the last 16 years plus that I have been President and to those of you that have joined our ranks in the last few years; welcome, thank you, and I hope you continue to help your Auxiliary to achieve it's yearly goals this coming 2024-2025 year. As of this writing we have not yet had elections, so I am unable to inform you of your Officers for the coming year. Hopefully, there will be some new names on our roster this year. E-Board will be in your July newsletter.

Membership ended the year at 101% +; thank you Tina for the wonderful job! 2024-2025 membership cards will be available as, so we receive them from State since we did not attend the Convention to pick them up personally. Tina Baugh will still be your contact for membership for now.

Since this is the month that we finish the 2023-2024 year and put all our business details to rest; there will not be a meeting on the third Tuesday (June 18th) and there will be no dinner served on the second Saturday (June 8th). We will have the audit done and a budget put together for review and approval at our July meeting. I will also have a report on our year-ending totals of Volunteer hours for 2023-2024.

I hope to see more of our members volunteering this year with some of the functions and events that we take part in during the year to come. Volunteering does not mean that you are expected to attend every event that is held. You can choose the ones you might want to help with during the year.

Keeping our troops in our prayers,

*Melody Easterby-Lowe*  
President Unit 147

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## SAL NEWS

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Greetings:

I would like to thank all the dedicated SAL officers and volunteers for their great effort last month. As we know we are sometimes a limited bunch, and all efforts are greatly appreciated.

Our monthly meeting will NOT be held on the second Tuesday, June 11th, 2024 this month, as the induction of Officers ceremony will occur. Please attend, all members are welcome. Please refer to the monthly calendar for dates and times for the officer's ceremony. Please stay after and enjoy the celebration.

Beginning July, new members recently processed will receive their first membership card after being welcomed into the meeting, shortly after old business is discussed by the current active members. Notice to be sent out to each new member as a reminder prior to the scheduled meeting. Come be a part, hard work but very rewarding.

Please note: Due to recent increases in State dues, the SAL in response shall be increasing annual dues. Annual membership dues for regular members shall be \$35 while Dual membership dues and Jr. membership dues shall be \$25.

Happy Father's Day!! SAL breakfast will be in full force on Sunday, June 16th, from 9am – 11:30am. Do not miss the best eggs in town.

Saturday, June 22nd from 6-8pm the SAL will be serving a steak dinner with entertainment from 7pm – 10pm. It is sure to be a great night. Again, please come and enjoy our family friendly atmosphere and support our veterans.

I would like to reach out to any willing and able member to volunteer to support your post. There are many ways in which you can help.

May God continue to bless America!

Respectfully,  
J. Peter Rugheimer, III  
SAL Squadron 147 Commander

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## CORNHOLE NEWS

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We have had such great turn outs for the tournaments. Weather is getting nicer, so come out and have fun with your fellow members. It is \$1.00 to play, blind draw. Sundays 1:00 sign up starts at 12:30.

Debbie Caddell

**Please follow us on Facebook for updates, corrections and news.  
American Legion Post 147, James Island**

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Sunday: 9:00 a.m. - 8:00 p.m.

Monday & Tuesday

10:00 - 8:00 p.m.

Wednesday & Thursday

10:00 - 10:00 p.m.

FRIDAY & SATURDAY


















10:00—MIDNIGHT

\*(BARTENDERS CALL)

# June 2024

LUNCH: WEDNESDAY, THURSDAY: 11:30 A.M. - 1:00 P.M.

SEAFOOD FRIDAYS: 11:30 A.M. - 2:00 P.M.

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<b>SUMMER LUNCH MENU FOR THURSDAYS HAS CHANGED</b> 						1  DINNER TBD  KARAOKE RON SWAIN
2  BREAKFAST 9 AM—11:30 AM AUXILIARY CORNHOLE 1:00	3  DAV MEETING 7:00 P.M.	4	5 <b>LUNCH:</b> BURGERS/ PHILLY/ CHICKEN  HONOR GUARD 7 JUKE BOX ON THE HOUSE 6-8  POOL TOURN. 6:00	6 <b>LUNCH:</b> BURGERS/ PHILLY/ CHICKEN   <b>KNIGHTS OF COLUMBUS</b> 7:00 P.M.	7   SEAFOOD 11:30—2:00 P.M. \$11, \$14, \$17	8  DINNER TBD  TIDAL CREEK BAND
9   BREAKFAST 9 AM—11:30 AM HONOR GUARD CORNHOLE 1:00	10	11   <b>NO SAL MEETING</b>	12 <b>LUNCH:</b> BURGERS/ PHILLY/ CHICKEN CANTEEN MTG 6 FINANCE MTG 6:30 HONOR GUARD 7 JUKE BOX ON THE HOUSE 6-8 POOL TOURN. 6:00	13 <b>LUNCH:</b> BURGERS/ PHILLY/ CHICKEN   <b>INSTALLATION OF OFFICERS</b> 7:00 P.M.	14   SEAFOOD 11:30—2:00 P.M. \$11, \$14, \$17  <b>FLAG DAY</b>	15  DINNER TBD  <b>BOBBY STORM</b>
16   BREAKFAST 9 AM—11:30 AM SAL FATHER'S DAY CORNHOLE 1:00	17  <b>AL RIDERS MEETING</b> 6:30 P.M.	18   <b>NO AUXILIARY MEETING</b>	19 <b>LUNCH:</b> BURGERS/ PHILLY/ CHICKEN  HONOR GUARD 7 JUKE BOX ON THE HOUSE 6-8 POOL TOURN. 6:00	20 <b>LUNCH:</b> BURGERS/ PHILLY/ CHICKEN   <b>KNIGHTS OF COLUMBUS</b> 7:00 P.M.	21   SEAFOOD 11:30—2:00 P.M. \$11, \$14, \$17	22  <b>SAL STEAK NIGHT \$20.00</b>  <b>SHEM CREEK BOOGIE BAND</b>  <b>CORNHOLE 1:00</b>
23   BREAKFAST 9 AM—11:30 AM 40/8  POST EVERLASTING 2:00 PM	24	25   <b>40 &amp; 8 MEETING</b> 7:00 P.M.	26 <b>LUNCH:</b> BURGERS/ PHILLY/ CHICKEN  HONOR GUARD 7 JUKE BOX ON THE HOUSE 6-8 POOL TOURN. 6:00	27  <b>LUNCH:</b> BURGERS/ PHILLY/ CHICKEN	28   SEAFOOD 11:30—2:00 P.M. \$11, \$14, \$17	29  DINNER TBD  <b>SHAKIN MARTINI'S</b>
30  BREAKFAST 9 AM—11:30 AM  CORNHOLE 1:00				<b>PLEASE RESPECT OUR POST, DO NOT THROW YOUR EMPTY BEER BOTTLES, TRASH AND CIGARETTE BUTTS INTO OUR DITCH OR OTHER POST PROPERTY, WE HAVE DUMP-TERS AND TRASH CANS FOR THIS.</b>		



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## PURPLE HEART RECIPIENTS

Anyone interested in joining  
**The Historic Charleston Chapter 1670  
M.O.P.H.**

Contact: James Lee, Commander 843-693-1943  
Bob Mastrion, Adjutant 843-881-7586



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NEEDS  
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03/25



08/24

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**In Memory of the  
Ark Angels**

12/24

*"To advertise in the monthly BANNER, contact Tina Baugh 843-795-3415. The basic rate for a business card size ad is \$50 donation for 6 months, \$100 donation for 12 months."*